Steve L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission**

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

February 11, 2010

William L. Clary Buffalo Trail Water Association, Inc. P.O. Box 6026 Maysville, KY 41056

RE: Filing No. **TFS2010-00015**

Revised water tariff.

Dear William L. Clary:

The above referenced filing has been received and reviewed. An accepted copy is enclosed for your files. You may also use the following link to access documents related to this filing.

http://psc.ky.gov/trf/TRFListFilings.aspx?ID=TFS2010-00015

Sincerely,

Dennis Brent Kirtley

Tariff Review Branch Manager



David L. Armstrong Chairman

> James Gardner Vice Chairman

Charles R. Borders Commissioner